

TOWN OF PANTON

**3176 Jersey Street
Panton, Vermont 05491**



**ADMINISTRATIVE OFFICER'S MONTHLY REPORT
TO THE TOWN PLANNING COMMISSION
ON ZONING ACTIVITY**

MONTH OF FEBRUARY 2017



SUMMARY OF PERMIT ACTIVITY -	Current month	Year to date
<i>New dwellings</i>		
<i>Permanent/seasonal houses</i>	0	0
<i>Accessory apartments</i>	0	0
<i>Mobile homes</i> 0.....	0	
<i>Replacements</i>	0	0
<i>Renovations/additions</i>	0	0
<i>Accessory outbuildings</i>	0	0
<i>Exempt agricultural outbuildings</i>	0	0
<i>Ponds/dams/other land development</i>	1	1
<i>Temporary uses</i>	0	0
<i>Access curb cuts</i>	0	0
<i>Fences</i>	0	0
<i>Signs</i> 0.....	0	
<i>Subdivisions</i>		
<i>Single-lot</i>	0	1
<i>Multiple lot</i>	0	0
<i>Boundary adjustments</i>	0	0
<i>Planned unit developments (PUDs)</i>	0	0
<i>Renewals of permit</i>	1	0
<i>Conditional uses</i>	0	0
<i>Certificates of occupancy</i>	0	0
<i>Certificates of compliance</i>	0	0
<i>Notices of Violation</i>	0	0
<i>Development Review Board hearing applications</i>		
<i>Conditional uses</i>	0	0
<i>Variances/Waivers</i>	0	0
<i>Appeals</i>	0	0
<i>Subdivisions/PUDs</i>	0	1

DEVELOPMENT REVIEW BOARD ACTIVITY -

A hearing was convened on 9 February 2017 to address Richard & Linda Thurber's application (#17-1) requesting approval of a two-lot subdivision of their property on Jersey Street. The application was approved by the Board, and the Thurbers were instructed to return to the Board's next regular meeting on 9 March 2017 with a mylar of the approved final plat record for signature by the DRB Chair.

OTHER ACTIVITIES -

Two applications were received during the month of February, for a land development permit to authorize a stream-bank stabilization project on the Whispering Pines Mobile Home Park on Panton Road, for which State permits already in place, and for the renewal of a permit for a new dwelling, also on Panton Road. Application fee revenues of \$175.00 were received, resulting in a net direct cost of administration of \$124.44 for the month, and \$90.21 for the calendar year to date.

Respectfully submitted,

E. W. Hanson
Administrative Officer
27 February 2017.

EWH/mw

Information copies to: Selectboard
Board of Listers