

# TOWN OF PANTON

3176 Jersey Street  
Panton, Vermont 05491

❧❧❧

## ADMINISTRATIVE OFFICER'S MONTHLY REPORT TO THE TOWN PLANNING COMMISSION ON ZONING ACTIVITY MONTH OF APRIL 2017

❧❧❧

| <i>SUMMARY OF PERMIT ACTIVITY -</i>                  | <b>Current<br/>month</b> | <b>Year<br/>to date</b> |
|--|--------------------------|-------------------------|
| <i>New dwellings</i>                                 |                          |                         |
| <i>Permanent/seasonal houses</i> .....               | 0                        | 0                       |
| <i>Accessory apartments</i> .....                    | 0                        | 0                       |
| <i>Mobile homes</i> 0.....                           | 0                        |                         |
| <i>Replacements</i> .....                            | 1                        | 1                       |
| <i>Renovations/additions</i> .....                   | 0                        | 1                       |
| <i>Accessory outbuildings</i> .....                  | 0                        | 0                       |
| <i>Exempt agricultural outbuildings</i> .....        | 0                        | 0                       |
| <i>Ponds/dams/other land development</i> .....       | 0                        | 2                       |
| <i>Temporary uses</i> .....                          | 0                        | 0                       |
| <i>Access curb cuts</i> .....                        | 0                        | 0                       |
| <i>Fences</i> .....                                  | 0                        | 0                       |
| <i>Signs</i> 0.....                                  | 0                        |                         |
| <i>Subdivisions</i>                                  |                          |                         |
| <i>Single-lot</i> .....                              | 0                        | 1                       |
| <i>Multiple lot</i> .....                            | 0                        | 0                       |
| <i>Boundary adjustments</i> .....                    | 0                        | 0                       |
| <i>Planned unit developments (PUDs)</i> .....        | 0                        | 0                       |
| <i>Renewals of permit</i> .....                      | 0                        | 0                       |
| <i>Conditional uses</i> .....                        | 0                        | 0                       |
| <i>Certificates of occupancy</i> .....               | 0                        | 0                       |
| <i>Certificates of compliance</i> .....              | 0                        | 0                       |
| <i>Notices of Violation</i> .....                    | 0                        | 0                       |
| <i>Development Review Board hearing applications</i> |                          |                         |
| <i>Conditional uses</i> .....                        | 0                        | 0                       |
| <i>Variances/Waivers</i> .....                       | 0                        | 0                       |
| <i>Appeals</i> .....                                 | 0                        | 0                       |
| <i>Subdivisions/PUDs</i> .....                       | 0                        | 1                       |

***DEVELOPMENT REVIEW BOARD ACTIVITY -***

No hearings were convened on during the month of April, and there are currently no applications for hearings in the queue.

***OTHER ACTIVITIES -***

One application was received during the month of April, for the replacement of a three-bedroom mobile home that was destroyed by fire on a property on Vermont Route 22A. Application fee revenues of \$100.00 were received, resulting in a net direct cost of administration of \$127.43 for the month, and \$408.04 for the calendar year to date.

Respectfully submitted,

E. W. Hanson  
Administrative Officer  
1 May 2017.

EWH/mw

Information copies to: Selectboard  
Board of Listers